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ABSTRACT to the Dreams in the Gospel of Matthew (1:18b-25 ...

2Patricia Cox Miller, Dreams in Late Antiquity: Studies in the Imagination of a Culture (Princeton: Princeton University Press, 1994) 17 2 The Gospel of Matthew is the only canonical Gospel that includes dreams in its narrative There are three dream reports (1:18b-25; 2:13-15, 19-21) and three

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Dreams in Late Antiquity: Studies in the Imagination of a Culture By Patricia Cox Miller Princeton University Press, 1994 273 pages \$3950 Patricia Cox Miller presents a wealth of dream material from Late Antiquity: philosophical and theological speculations on dream theory, personal records of dreams (mostly Christian), and

Patricia C. Miller

2003) (=Italian trans of Dreams in Late Antiquity) Journal of Medieval and Early Modern Studies 333 (Fall, 2003), guest editor, With Prof Dale Martin, of this special issue in honor of Elizabeth A Clark

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Patricia Cox Miller, *Dreams in Late Antiquity: studies in the imagination of a culture* Princeton, NJ: Princeton University Press, 1998 (first paper edition); 1994 (originally published) xii + 273 pp

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ignored Cox Miller's work, which provides an excellent account of dreams in the world of late antiquity, spends little time on the philosophical sources of the imagination As far as Islamic studies is concerned there exist several studies devoted to dreams (Hermansen; Hoffman; Katz 1996, 1997)

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Harris, WV, "Roman Opinions about the Predictive Power of Dreams", *Journal of Roman Studies* 93 (2003), 18-34 Miller, PC, *Dreams in Late Antiquity* (Princeton, 1994) Näf, B, *Traum und Traumdeutung im Altertum* (Darmstadt, 2004) Price, S, "The Future of Dreams: from Freud to Artemidorus", *Past and Present* 113 (1986),

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ism, and the religious and intellectual life of late antiquity Among his works are *Another Seed: Studies in Gnostic Mythology* (1984), *Savoir et saint* (1992), *Hidden Wisdom: Esoteric Traditions and the Roots of Christian Mysticism* (1996), and *Barbarian Philosophy: the Religious Revolution of ...*

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Cox Miller, P *Dreams in Late Antiquity: Studies in the Imagination of a Culture* Princeton, 1994 Yarbro Collins, A "The Apocalyptic Ekphrasis:' In 1900th Anniversary of Saint John's Apocalypse: Proceedings of the International and Interdisciplinary Symposium, 449-464 Holy Monastery of Saint John the Theologian in Patmos, 1999

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See P Cox Miller, *Dreams in Late Antiquity: Studies in the Imagination of a Culture* (Princeton, 1994), pp 29-31 10 Oneir 237: 'If Asclepius is set up in a temple and stands upon a pedestal, if he is seen and adored, it means good luck for all But if he moves and approaches or goes into a house, it

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Carrie Duncan, Anne Blankenship, Ken Olson, and all members of the Late Ancient Studies, Religion and Theory, Historical Theology, and Christianity in Antiquity Reading Groups No less significant is my debt to family and friends beyond Duke University At the risk

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